| (0     | STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT NO. E267187  | 1 2 3 27 |
|--------|--|----------|
|        | INTERSTATE CITY STREET V FREE ASSULTED 13-02150  | 2        |
| 111    | STATE ROUTE OTHER STOLEN VEHICLE COUNTY RD PRIVATE WAY | 3        |
| 2 2    | TRIBAL OSES 03 OBJECT STRUCK   | 2 3 28   |
| 3 1    | M M D D Y Y Y Y TIME (2400) COUNTY# MILES CITY#  DATE OF: COLLISION 08 - 29 - 2013 1720 31 S W OF 0664   | 3        |
| 4      | ON (PRIMARY TRAFFIC WAY) INTERSECTION INTERSECTION BLOCK NO.   |          |
| 4a     | MILE POST  | 0 6 29   |
| 5      | DISTANCE OF (REFERENCE OR CROSS STREET)  MILES N E VERNON ROAD  FEET S W   |          |
|        | UNIT 01 MOTOR PHONE PHONE CYCLE  | 0 6 30   |
| 6 1    | TAST NAME MORRIS FIRST NAME JENNIFER MIDDLE INITIAL N  |          |
|        | STREET 3110 74TH DR NE   |          |
| 7      | CITY MARYSVILLE ST. WA ZIP 982706811   | 1 1 2 31 |
| 8      | CDE ENDOPSEMENTS   | 2        |
| 9 9    | DRIVER'S MORRIJN154BA STATE WA SEX F D.O.B. 01 _ 01 _ 1985   | 3        |
| 10 9   | ON DUTY STATUS ARBAG 2 RESTR. 4 ELECT 1 HELMET USE NATURE OF INJURIES  | 1 1 2 32 |
| 11 3 0 | ECENSE PLATE # 609WDT STATE WA VIN# JM3ER293770149284  | 2        |
| 12 3 0 | TRAILER PLATE # STATE STATE  | 3        |
| 13     | VEH. YEAR 2007 MAKE MAZD MODEL CX74D STYLE VEHICLE TOWED YES NO FIND STYLE VEHICLE TOWED YES NO FIND STYLE YES NO FIND STYLE WAS 98270  VEHICLE TOWED BY  GOVT. VEHICLE TOWED YES NO FIND STYLE WAS 98270  VEHICLE NO. 1   | 7 3 33   |
| 14     | PEGISTERED OWNER INFO. JENNIFER MORRIS 3110 74TH DR NE MARYSVILLE WA 98270  VEHICLE NO. 1 SHADE IN DAMAGED AREA  INSURANCE OF PROGRESSIVE 70857667  INSURANCE OF PROGRESSIVE 70857667  INSURANCE OF PROGRESSIVE 70857667   | 7 3 34   |
| 15 2   | LENGLY YES NO CITATION # CHARGE STANDING 7 G   |          |
| 16 2   | UNIT 02 VEHICLE V CYCLE LI PEDESTRIAN LI CWNER VES NO  | 4 35     |
|        | LAST NAME SHERMAN FIRST NAME ASHLEY MIDDLE N INITIAL N   | 37       |
| 17     | STREET 312 95TH DR SE  | 38       |
| -"     | GITY LAKE STEVENS ST WA ZIP 982583907  | 39       |
| 19     | CDL PRESTRICTIONS B ENDORSEMENTS   | 40       |
| 20     | DRIVER'S SHERMAN173P0 STATE WA SEX F D.O.B. 10 - 20 - 1983   |          |
| 21     | ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET NOORY 1 CLASS 1  |          |
| 22     | EICENSE PLATE# AEP0053 STATE WA VINS 2C3LA53G47H764427   |          |
| 23     | TRAILER PLATE # STATE STATE STATE  | 41       |
| 24     | VEH. YEAR 2007 MAKE CHRY MODEL 3004D STYLE VEHICLE TOWED BY GOVE YES NO FROM TOWED BY  REGISTERED OWNER INFO.  VEHICLE NO. 2   | 42       |
|        | REGISTERED CWNER INFO.  VEHICLE NO. 2 SHADE W DAMAGE DAMAG |          |
| 25     | VEHICLE YES NO CITATION # CHARGE  OFFICER'S NAME (PRINT)  BADGE OR ID # AGENCY   |          |
| 26     | DENNIS IRWIN 105 WA0311900   |          |
|        | PART A 3000-345-159 R (7/06)   |          |





CORRECTION

REPORT NO.

E267187

|      | e acres | hatte   | 1005140 | 04790790 |
|------|---------|---------|---------|----------|
| 3003 |         | RESSES. | 2000    |          |
| 357  | 200     | 200     | 1000    | 1000     |
| 2303 | 5       | 0       | 1000    | FF 303   |
| 1963 | 74      | No.     | 44.4    | 1,369    |
|      |         |         |         |          |

| ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR                        | WITNESSES ONLY)           |                    |
|---|---------------------------|--------------------|
| NAME<br>(LAST, FIRST, MIDDLE MITIAL)  MORRIS SERENITY G               |                           |                    |
| ADDRESS & PHONE # 3110 74TH DR NE MARYSVILLE WA 982706811             | SEX F D.O.B. 08           | _ 05 _ 2007        |
| PASSENGER WITNESS UNIT # 1 SEAT 9 AIRBAG 2 RESTR. 8 EJECT 1           | HELMET INJURY USE CLASS 0 | NATURE OF INJURIES |
| NAME<br>(LAST, FIRST, MIDDLE INITIAL) MORRIS CARVIN E                 |                           |                    |
| ADDRESS & PHONE \$ 3110 74TH DR NE MARYSVILLE WA 982706811            | SEX M DOB 02              | _ 19 _ 2010        |
| PASSENGER WITNESS   LINT # 1   SEAT 8   AIRBAG 2   RESTR. 6   EJECT 1 | HELMET INJURY 1           | NATURE OF INJURIES |
| NAME<br>(AST, FIRST, MIDDLE INITIAL) SHERMAN SOPHIA C                 |                           |                    |
| ADDRESS & PHONE # 312 95TH DR SE LAKE STEVENS WA 982583907            | SEX F D.O.B. 11           | _ 23 _ 2007        |
| PASSENGER WITNESS UNIT # 2 SEAT 9 AIRBAG 2 RESTR. 8 EJECT 1           | HELMET INJURY 1           | NATURE OF INJURIES |
|   |                           |                    |

## NARRATIVE

UNIT #3 was eastbound on Lundeen Park Way approaching the traffic circle at the 10500 block. UNIT #3 came to a stop for a pedestrian in the crosswalk and was struck from behind by UNIT #1.

UNIT #1 had been traveling eastbound Lundeen Park Way, behind UNIT #3 and was unable to stop in time and avoid the collision with UNIT #3 when UNIT #3 stopped for a pedestrian.

UNIT #2 had also been traveling eastbound on Lundeen Park Way, behind UNIT #1 and was unable to stop in time and avoid the collision with UNIT #1 who had struck UNIT #3.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| DENNIS IRWIN                      |                   | 09-02-13 09:38 AM |                     |                             |
|-----------------------------------|-------------------|-------------------|---------------------|-----------------------------|
| INVESTIGATING OFFICER'S SIGNATURE | UNIT OR DIST, DET | DATED             | PLACE SIGNED        |                             |
| APPROVED BY                       |                   | DA                |                     |                             |
| BOB SUMMERS 079                   |                   |                   | 9/3/2013 8:27:49 AM | 1                           |
| BADGE OR ID # 105                 | ORI # WA0311900   | TIME POLICE DISE  | PATCHED 5:21 PM     | TIME POLICE ARRIVED 5:22 PM |
| DADT D                            |                   |                   |                     |                             |





CORRECTION

REPORT NO.

E267187

|                             |                               | 1591972  | CASE # 13-02150                  | )  |                                     |
|-----------------------------|-------------------------------|--|----------------------------------|--|-------------------------------------|
| NAME<br>(LAST, FIRST, MIDDL | MAT                           | ADDITIONAL PERSONS INVO                            | LVED (PASSENGERS A               | ND/OR WITNESSES ONLY)  |                                     |
| ADDRESS & PHONE             | * 519 4TH ST SULTAI           | N WA 98294   |                                  | SEX M D.O.B. 10  | _ 27 _ 2008                         |
| PASSENGER 🗸                 | WITNESS UNIT #                | 3 SEAT 5 AIRBAG                                    | 2 RESTR. 6 EJEC                  | T 1 HELMET INJURY CLASS 1  | NATURE OF INJURIES                  |
| NAME<br>(LAST, FIRST, MIDOL | E INITIACI                    |  |                                  |  |                                     |
| ADDRESS & PHONE             | #                             |  |                                  | SEX D.O.B.   |                                     |
| PASSENGER [                 | WITNESS UNIT #                | SEAT<br>POS: AIRBAG                                | RESTR. EJEC                      | THE HELMET INJURY CLASS  | NATURE OF INJURIES                  |
| NAME<br>(LAST, FIRST, MIDDL | E INITIALIJ                   |  |                                  |  |                                     |
| ADDRESS & PHONE             | #                             |  |                                  | SEX D.G.B.   |                                     |
| PASSENGER                   | WITNESS UNIT #                | SEAT AIRBAG  | RESTR. EJEC                      | HELIMET INJURY CLASS   | NATURE OF INJURIES                  |
|                             |                               |  | NARRATIVE                        |  |                                     |
| UNIT #3<br>UNIT #3          | was eastboun<br>came to a sto | nd on Lundeen Park Wa<br>p for a pedestrian in the | ay approaching<br>e crosswalk an | g the traffic circle at the district of the di | ne 10500 block.<br>hind by UNIT #1. |
|                             |                               | veling eastbound Lunde<br>ollision with UNIT #3 w  |                                  |  |                                     |
|                             |                               | n traveling eastbound o                            |                                  |  | #1 and was unable                   |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  |                                  |  |                                     |
|                             |                               |  | •                                |  |                                     |
|                             |                               |  |                                  |  |                                     |
| CERTIFY (DECLA              | RE) UNDER PENALTY OF          | PERJURY UNDER THE LAWS OF THE ST                   | FATE OF WASHINGTON TH            | HAT THE FOREGOING IS TRUE AND  | CORRECT. (RCW 9A.72.085)            |
| DENNIS IRWIN                | FICER'S SIGNATURE             | UNIT OR DIST, DET                                  | 09-02-13 09:38 /                 |  |                                     |
| APPROVED BY                 |                               | UNIT OR UIST, DET                                  | DATED                            | PLACE SIGNED  DATE 9/3/2013 8:27:49 AM   | -                                   |
| BOB SUMMERS                 |                               | CODIF  |                                  |  |                                     |
| BADGE OR ID #               | 105                           | ORI# WA0311900                                     | HJME: POLIC                      | EDISPATCHED 5:21 PM  | ME POLICE ARRIVED 5:22 PM           |

| Q          | SUPPLEMENTAL POLICE TRAFFIC COLLISION REPORT                                |   | <b>267187</b>                | 1 1        | 8  | 27                   |
|------------|---|---|------------------------------|------------|--|----------------------|
| 17         | 013197  | CASE# 13-02150  | 1                            | 2          |  | _                    |
| 1 2 2      | UNIT # USDOY  | ICC # VEHICLE TYPE                                      | INTRASTATE  CARGO SODY  TYPE | 3          |  | 28                   |
| لـــا      | CARRIER<br>NAME   |   |                              | 2          | <u> </u>                                       | ]                    |
| 3          | CARRIER<br>AODRESS  |   |                              | <u> </u>   | <u> </u>                                       | ]                    |
|            | OIF   | ST ZP   |                              | 3          |  | ]                    |
| 4          | NAME AXLES GWIR   |   | F NO NUMBER                  | 0          | 7  | ]                    |
| 4a         | ADDITIONAL UNITS  |   |                              | [6         | <u>'</u>                                       | Za                   |
| 5          | UNIT # 3 MOTOR V PEDAL PEDESTRA   | AN PROPERTY DAMAGE THRESHOLD MET PHONE                  |                              |            |  |                      |
|            | EAST NAME MATTSON   | FIRST NAME JAMI   | MIDDLE D                     |            | Ι  | 30                   |
|            | STREET ST 519 4TH ST  |   |                              | L.         | <u> </u>                                       | ]""                  |
| 6 1        | CITY SULTAN   | ST WA ZP 98294  |                              |            |  |                      |
| <b></b>    | CDL RESTRICTIONS  | ENDORSEMENTS  |                              | . 1        | 2  | 7                    |
| 7          | DRIVER'S<br>LIGENSE# MATTSJD196R9   | STATE WA SEX F D.O.B. MMDOXYYY 12 - 2                   | 29 _ 1981                    | ` <u> </u> |  | ]31<br>]             |
| 8          | ON DUTY STATUS AIRBAG 2 RESTR. 4 EJEG                                       | NATURE OF INJURIES                                      |                              | 3          | <u> </u><br>                                   | ]<br>]               |
| g <b>9</b> | UGENSE PLATE AJE7238 STATE WA   | VIN# 4N2DN11W4RD839244                                  |                              | <u>`</u>   | <u> </u>                                       | ]<br>] <sub>32</sub> |
| 10         | TRALER. STAIL   | TRAILER PLATE#  | STATE                        | ,  <br>    | <u>                                       </u> | ] <b>°</b> 2<br>]    |
| 11 3 0     | VEH. YEAR 1994 MAKE NISS MODEL QUESW STYLE                                  | VEHICLE TOWED TOWED BY                                  | GOVT. VEHICLE<br>YES NO      | 3          | <u>                                      </u>  | ]<br>]               |
| 12         | REGISTERED OWNER INFO.  |   | SHADE IN DAMAGED AREA        | °L         | <u> </u>                                       | ]                    |
|            | LIABILITY INSURANCE INSURANCE CO 8 POLICY #                                 |   | 9100                         | FROM       | a .  | ì                    |
| 13         | VEHICLE YES NO CITATION # 3Z0512384   | CHARGE OP MOTOR VEH WITHOUT  DAMAGE THRESHOLD MET PHONE | 10 BOTTOM<br>8 7 6           | FROM       |  | 33                   |
| 14         | UNIT # MOTOR PEDAL PEDAL PEDESTRU   |   |                              |            |  | 34                   |
| 15 2       | LAST NAME   | FIRST NAME  | MIDDLE<br>INITIAL            | 4          | ]  | 35                   |
| 16         | STREET, NEW ADDRESS   |   |                              |            | Ī  | 36                   |
| 17         | GIY:  | ST ZIP  |                              |            |  | 37                   |
| 18         | ODE   | ENDORSEMENTS  |                              |            | Ī  | 38                   |
|            | DRIVER'S<br>LICENSE #   | STATE SEX D.O.B.  | -                            |            |  | 39                   |
| 19         | ON DUTY STATUS AIRBAG RESTR. EJEC   | HELMET INJURY NATURE OF INJURIES                        |                              |            |  | 40                   |
| 20         | LICENSE SATE  | Vina  |                              |            |  |                      |
| 21         | TRAILER: PLATE#:  | TRAILER PLATE #   | STATE                        |            |  |                      |
| 22         | VEH. YEAR MAKE MODEL STYLE  | VEHICLE TOWED TOWED BY                                  | GOVT VEHICLE<br>YES NO       | •          |  |                      |
| 23         | REGISTERED OWNER INFO.  LIABILITY INSURANCE INSURANCE CO                    |   | SHADE IN DAMAGED AREA        |            |  | 41                   |
| 24         | LIASILITY INSURANCE NISURANCE CO & POLICY # STANDING NO CITATION # STANDING | CHARGE  | 9 TOP5                       |            |  | 42                   |

LCERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

UNIT OR DIST DET

ORI WA0311900

09-02-13 09:38 AM

AFPROYED BY SUMMERS

DATED:

DENNIS IRWIN

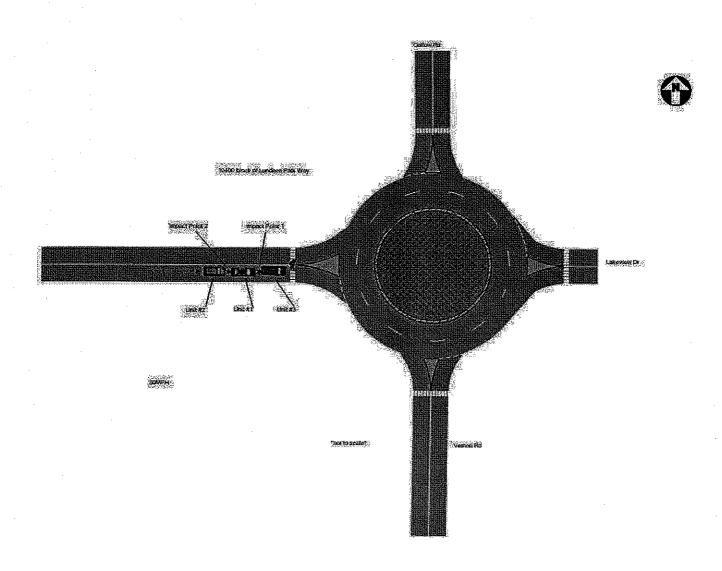
INVESTIGATING OFFICER'S SIGNATURE

OF 5

PLACE SIGNED

PAGE 4

9/3/2013



## LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

| CASE NUMBER 13 02/50   |
|--|
| VICTIM / WITNESS   |
| NON- NAME (LAST, FIRST MIDDLE) DISC   Sherman Ashly Wille W F 10-20-83 29 55 168 1617  |
| STREET ADDRESS STATE ZIP RES. STATUS  UNITED STATE JIP RES. STATUS  WAT 9825   |
| HOME PHONE 425-446-0972 PLACE OF EMPLOYMENT Selly Exercit Massage Clinic   |
| WORK PHONE EMAIL ADDRESS   |
| ASN LEYA SHEYMAN PORTING LOWN  I, ASN LEYA SHEYMAN DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT  ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) PESIDENCE PROPERTY AND OR SUCH ASSETS LINDER ANY CONTROL NOR WAS   |
| 1 " " " AND/OR SUCH ASSETS! UNDER MY CONTROL: NOR WAS  |
| PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.  |
| 1 Mas doises and I was an I also a destruction   |
| I was driving east bound on Lundeen Parkway, Iwas  |
| Starting to make the circle around the round about   |
| when my 5 yr old Claughter in the back seat told me  |
| she was thoking on a mint. I reached back to give her  |
| a bottle of water in panic Owner I felt my car hit the   |
| car in front of me. When I looked forward, I saw that  |
| When I hit the car, she hit the one in front of her.   |
| We pulled into the 1st drive way to the left and called  |
| 911. Evenoue is OK- thank god!   |
|  |
| my child is Sophia Sherman and was in a booster seat   |
| in the backsent passanger side.  |
| passing site of the same of th |
|  |
|  |
|  |
|  |
|  |
|  |
| I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT   |
| SIGNATURE: DATE SIGNED LOCATION SIGNED   |
| OFFICER/NOMBER:  DATE SIGNED  LOCATION SIGNED  LOCATION SIGNED   |
| "The Lake Stevens Police Department is committed to a professional partment is with a professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in the professional partment is seen as the professional partment in t |

PAGE OF

REVISED 4/2009

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## LAKE STEVENS POLICE DEPARTMENT

**VICTIM/WITNESS STATEMENT** 

| CASE NUMBER 13. 0 7/5 0 3  |
|--|
| VICTIM / WITNESS   |
| NON- NAME (LAST, FIRST MIDDLE)  DISCID MOKRIS JEHNINGER NONTONICE WINE F 01-01-85 28 3 100 BEGINN BE   |
| STREET ADDRESS STATE STATUS STATE STATUS WA 9820 RES STATUS  |
| HOME PHONE CELL PHONE AS PLACE OF EMPLOYMENT STAM At NOME MOM  |
| work PHONE EMAIL ADDRESS COUNCIDED COMMITTEE C |
| I,, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.  |
| Driving kids to once & practice) east bound on   |
| Lundon pekw. Going into the Round about Red  |
| Van in Front of me stammed on breaks to allow  |
| a pealstrian to cross the cross walk I bumped into   |
| her not being able to stop fest enough and the   |
| black cap behind me bumped into me we pulled   |
| into the nearest street and exchanged info.  |
|  |
|  |
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|  |
| ·  |
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|  |
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|  |
| ORIGINAL   |
| ORIGINA  |
|  |
| I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT   |
| SIGNATURE: DATE, SIGNED   LOCATION SIGNED   LOCATION SIGNED  |
| OFFICER/NUMBER:  #YOS DATE SIGNED LOCATION SIGNED LOCATION SIGNED STATES, WA   |
| "The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"   |

Case Numbers: \$SS13002150 Entered 08/29/13 17:21:10 BY SPCT04 SP0376 08/29/13 17:22:13 Dispatched BY SPSC39 SP0331 08/29/13 17:22:13 Enroute 08/29/13 17:22:44 **Onscene** Closed 08/29/13 18:17:06 Initial Type: ACC Initial Alarm Level: Final Alarm Level: Final Type: ACC (ACCIDENT, NON-INJURY OR UNKNOWN) Pri: 2 Dispo: H Police BLK: SS001 Fire BLK: AG1619 Map Page: 377F-6 Group: SS1 Beat: NORT Src: T Loc: CALLOW RD/LUNDEEN PARK WY , LKS Loc Info: ON CALLOW RD Name: SHERMAN, ASHLEY Addr: Phone: 4254460972 /1721(SP0376) **ENTRY** , CC, 3 VEH NON-INJ, NON-BLKING, 1/BLK CRYSLER 30 0 2/ RED NISSAN QUEST 3/ BLK MAZDA SUV /1722(SP0331) DISPER SS1935 #SS104 LAMBIER, OFFICER (JEFF) SS1936 [CALLOW RD/LUNDEEN PARK WY, LKS] /1722ASSTOS #SS105 IRWIN, OFFICER (DENNIS) /1722 **ASSTOS** SS1921 [CALLOW RD/LUNDEEN PARK WY, LKS] #SS101 BARNES, OFFICER (JAMES) SS1936 [10513 LAKE] /1723ONSCNE /1723ONSCNE SS1936 [10513 LAKEVIEW] CLEAR /1724SS1921 ONSCNE /1726SS1935 /1734(SP0200) CLEAR SS1935 ASNCAS /1736 SS1936 \$SS13002150 SS1936 [12403 24 PL #3] /1743 **NEWLOC** /1748 (SS105) \*ONSCNE SS1936 /1803(SP0200) NEWLOC SS1936 [PD ] /1817CLEAR SS1936 D/H /1817CLOSE SS1936

Incident History for: #SS13019324